

**Government of India**  
**Department of Atomic Energy**  
**Bhabha Atomic Research Centre**  
**Trombay, Mumbai – 400 085.**  
**Advertisement No. 3/2019(R-V)**

Applications are invited for one year Apprenticeship Training for the following disciplines as per the Provisions of Apprentices Act 1961 in BARC, Mumbai.

1. **Number of Trade Apprentices:** 06 (Reservation for SC/ST/OBC will be applicable as per Orders)

Sl. No.	Trade	Requirement	Duration of Training	Amount of Stipend
1	Med. Lab Technician	04	1 year	₹2758/-
2	X-ray Technician	01	1 year	₹2758/-
3	Ophthalmic Technician	01	1 year	₹2758/-
<b>TOTAL</b>		<b>06</b>		

2. **Educational Qualifications :**

Respective vocational course certificate in 10+2 (Vocational) schooling.

3. Candidates who have already undergone apprentice training elsewhere shall not be considered.
4. Candidates who have completed more than three years from the date of passing Diploma/10+2 vocational H.S.C. examination are also not eligible.
5. **Selection :-** In case the response is more, the selection will be restricted to those with high percentage of marks in SSC, plus Vocational course certificate as assessed suitable and candidates who have recently completed the course.
6. During the training **no accommodation** will be provided by this Centre. Apprentices have to make their own arrangements for their stay in Mumbai.
7. After completion of the training course, the apprenticeship will be terminated and there will be no obligation on BARC to offer employment.

How to apply:-

1. (a) Application forms in accordance with the prescribed format in English or Hindi and complete in all respects with superscription on the envelope "**APPLICATION FOR APPRENTICESHIP TRAINING IN BARC**" may be sent to **DEPUTY ESTABLISHMENT OFFICER (R-V), BHABHA ATOMIC RESEARCH CENTRE, TROMBAY, MUMBAI-400085** on or before **15.07.2019**.
- (b) Alternatively, a scanned copy of the application duly filled, signed and affixed with photograph along-with scanned attested copies of marksheet/certificates of Educational/Technical qualifications/Caste Certificate may be emailed at [apprect5@barc.gov.in](mailto:apprect5@barc.gov.in)  
Contact Number :- 022 – 2559 2059
2. **PHOTOGRAPH** :- A recent Passport size photograph should be pasted on the right hand top corner of the application and should be signed across by the candidate.
3. **Copies of Certificate** :- Attested copies of the following certificates must be submitted by the candidates with their application :
  - (a) Educational and Technical Qualifications (supported by appropriate marks sheets indicating the subjects offered at the examinations).
  - (b) Date of Birth.

**WARNING : Applications which are incomplete or not in conformity with the requirements indicated above, shall be rejected.**

**CANVASSING IN ANY FORM SHALL BE A DISQUALIFICATION**

**PROFORMA FOR APPLICATION FOR ADMISSION TO APPRENTICESHIP TRAINING IN BARC**

1. Name of the Trade Applied for :  
(in block letters)



2. Full name (As per SSC Certificate) :

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3. Nationality :

4. Date of Birth (as per SSC certificate) : 

D	D	M	M	Y	Y	Y	Y

5. Are you a member of SC/ST/OBC : SC  ST  OBC  PWD   
(Put 'X' in the box which is applicable)

Please indicate the name of the Scheduled Caste/ Tribe/OBC

6. Correspondence Address with Pin Code

Tel. No. :-  
Mobile No. :-  
E-mail I.D. :-

Permanent Address with Pin Code

Tel. No. :-  
Mobile No. :-  
E-mail I.D. :-

7. Educational & Professional Qualification

i) SSC

Board	Year of Passing	Details of Marks			% of marks (in Maths + Science only)	Overall % in all subjects
		Subjects	Maximum Marks	Marks Secured		
		Maths				
		Science				

ii) Diploma / Vocational

Board/Institution	Year of passing	Trade	Marks/Grade secured

iii) Whether undergone apprenticeship training : **Yes / No**

iv) Additional Qualification (above SSC) if any :

## 8. Details of relatives employed in Dept. of Atomic Energy or its Constituent Units :

Sl. No.	Name	Relationship	Unit	Post

## 9. Declaration :

I hereby solemnly and sincerely affirm that the particulars furnished above are true & correct.

Place :

Date :

\_\_\_\_\_  
Signature of the Candidate

**CHECK LIST**

Make sure that the following documents have been attached to your application  
by putting a [X] in the box applicable

1. Application form completed and signed

2. Passport size photograph

3. An attested copy of each of the following :-

4.1 Certificate indicating your date of birth

4.2 Certificate of Educational Qualifications

4.3 SC/ST/OBC/PWD Certificate (if applicable)

Date :

\_\_\_\_\_  
Signature of the candidate