



सत्यमेव जयते

GOVERNMENT OF INDIA  
BHABHA ATOMIC RESEARCH CENTRE  
Medical Group  
Radiation Medicine Centre

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**“WALK-IN-INTERVIEW”**

on **16.05.2024 (Thursday) at 14.00 hrs.**

**RECRUITMENT FOR ONE (01) POST OF  
SCIENTIFIC ASSISTANT/B ON LOCUM/ADHOC BASIS**

RADIATION MEDICINE CENTRE (RMC), BHABHA ATOMIC RESEARCH CENTRE (BARC) will conduct a Walk-In-Interview for appointment of **ONE (01) post** in the grade of **Scientific Assistant/B** on locum/adhoc basis.

1.	Post Held	Scientific Assistant/B
2.	No. of posts	One (01)
3.	Educational Qualification	B.Sc. in Biotechnology, Microbiology or Life Sciences with minimum 60%
4.	Experience	Some experience in hospital setup is preferred
5.	Emoluments	₹19,502 + D.A. admissible for Scientific Assistant/B
6.	Period of appointment	Not more than 89 days at one time (Maximum 2 terms)
7.	Nature of appointment	Locum / Adhoc (Temporary)
8.	Age limit	Not more than 50 years as on 31.12.2023
9.	Day, date and time of Interview	16.05.2024 (Thursday) at 14.00 hrs.
10.	Reporting time for Interview	Application forms will be issued between 13.00 to 13.30 hrs. on the same day
11.	Venue for Interview	Conference Room No. 2, Ground Floor, BARC Hospital, Anushaktinagar, Mumbai – 400 094

Candidates who wish to be considered for the post may appear for the Walk-In-Interview on **16.05.2024 (Thursday) at 14.00 hrs.** in Conference Room No. 2, Ground Floor, BARC Hospital, Anushaktinagar, Mumbai – 400 094.

**If the response is more than 15 candidates, the candidates will be interviewed on the basis of highest percentage (total) obtained in B.Sc. and work experience.**

**NOTE:**

Candidates should bring their original certificates of educational qualification and experience, one set of attested copies of certificates and one passport size photograph. Candidates selected will have to obtain Medical certificate from a Registered Medical Practitioner and also Police Verification Certificate. Only the candidates whose completed application forms duly filled in (with attached Xerox copies and photographs, etc.) are submitted before **13.45 hrs.** will be interviewed.